

**Summary of Membership Types and Gender by Club**  
as of January, 2014

| District              | Club Number | Club Name                         | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total      |
|-----------------------|-------------|-----------------------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|------------|
| District 14 R         | 6441        | AUDUBON OAKS                      | 4              | 6                  | 5                 | 19             | 0             | 0              | 0                 | 24         |
| District 14 R         | 6442        | BALA CYNWYD NARBERTH              | 1              | 1                  | 2                 | 5              | 0             | 0              | 0                 | 7          |
| District 14 R         | 6443        | BRIDGEPORT-UPPER MERION           | 0              | 0                  | 1                 | 11             | 0             | 0              | 0                 | 12         |
| District 14 R         | 6444        | COLLEGEVILLE                      | 4              | 4                  | 9                 | 28             | 0             | 0              | 0                 | 37         |
| District 14 R         | 6451        | GREEN LANE MARLBORO               | 4              | 4                  | 7                 | 29             | 0             | 0              | 0                 | 36         |
| District 14 R         | 6452        | HARLEYSVILLE                      | 0              | 0                  | 6                 | 49             | 0             | 4              | 0                 | 55         |
| District 14 R         | 6453        | HATBORO                           | 10             | 10                 | 18                | 18             | 0             | 0              | 0                 | 36         |
| District 14 R         | 6454        | HATFIELD                          | 2              | 2                  | 4                 | 14             | 0             | 0              | 0                 | 18         |
| District 14 R         | 6457        | JENKINTOWN                        | 0              | 0                  | 0                 | 14             | 0             | 0              | 0                 | 14         |
| District 14 R         | 6459        | LANSDALE                          | 1              | 1                  | 3                 | 13             | 0             | 0              | 0                 | 16         |
| District 14 R         | 6466        | NORTH WALES                       | 3              | 3                  | 4                 | 6              | 0             | 0              | 0                 | 10         |
| District 14 R         | 6467        | ORELAND                           | 1              | 1                  | 5                 | 22             | 0             | 0              | 0                 | 27         |
| District 14 R         | 6468        | UPPER PERKIOMEN VALLEY            | 0              | 0                  | 5                 | 42             | 0             | 0              | 0                 | 47         |
| District 14 R         | 6473        | ROYERSFORD                        | 6              | 6                  | 9                 | 8              | 0             | 0              | 0                 | 17         |
| District 14 R         | 6476        | SKIPPACK                          | 0              | 0                  | 0                 | 19             | 0             | 0              | 0                 | 19         |
| District 14 R         | 6477        | SOUDERTON                         | 0              | 0                  | 7                 | 7              | 0             | 1              | 0                 | 14         |
| District 14 R         | 6478        | POTTSTOWN-STOWE                   | 1              | 1                  | 3                 | 13             | 0             | 0              | 0                 | 16         |
| District 14 R         | 6480        | THE MAIN LINE                     | 0              | 0                  | 0                 | 4              | 0             | 0              | 0                 | 4          |
| District 14 R         | 6482        | UPPER GWYNEDD                     | 3              | 3                  | 7                 | 13             | 0             | 0              | 0                 | 20         |
| District 14 R         | 6485        | WHITEMARSH                        | 0              | 0                  | 3                 | 15             | 0             | 0              | 0                 | 18         |
| District 14 R         | 6487        | WILLOW GROVE                      | 0              | 0                  | 1                 | 16             | 0             | 0              | 0                 | 17         |
| District 14 R         | 30561       | HORSHAM                           | 1              | 1                  | 7                 | 14             | 0             | 0              | 0                 | 21         |
| District 14 R         | 33207       | MONTCO                            | 0              | 0                  | 3                 | 11             | 0             | 0              | 0                 | 14         |
| District 14 R         | 84618       | Salus University                  | 0              | 0                  | 16                | 7              | 16            | 0              | 0                 | 23         |
| District 14 R         | 97639       | MONTGOMERY COUNTY KOREAN AMERICAN | 0              | 0                  | 5                 | 5              | 0             | 0              | 0                 | 10         |
| <b>Total Members:</b> |             |                                   | <b>41</b>      | <b>43</b>          | <b>130</b>        | <b>402</b>     | <b>16</b>     | <b>5</b>       | <b>0</b>          | <b>532</b> |
| <b>Total Clubs:</b>   |             |                                   |                |                    | <b>25</b>         |                |               |                |                   |            |